



**SENATOR LIGHTFORD, CHAIR OF THE COMMITTEE ON ASSIGNMENTS,  
REPORTS THE FOLLOWING LEGISLATIVE MEASURES HAVE BEEN  
ASSIGNED:**

**REFER TO AGRICULTURE COMMITTEE:**

**REFER TO APPROPRIATIONS COMMITTEE:**

**REFER TO APPROPRIATIONS – EDUCATION:**

**REFER TO APPROPRIATIONS – HEALTH & HUMAN SERVICES:**

**REFER TO APPROPRIATIONS – PUBLIC SAFETY & INFRASTRUCTURE:**

**REFER TO BEHAVIORAL AND MENTAL HEALTH COMMITTEE:**

**REFER TO EARLY CHILDHOOD EDUCATION:**

**REFER TO EDUCATION COMMITTEE:**

**REFER TO ENERGY & PUBLIC UTILITIES COMMITTEE:**

**REFER TO ENVIRONMENT & CONSERVATION COMMITTEE:**

**REFER TO EXECUTIVE COMMITTEE: SFA#1 to HB 2233**

**REFER TO FINANCIAL INSTITUTIONS COMMITTEE:**

**REFER TO HEALTH & HUMAN SERVICES COMMITTEE:**

**REFER TO HIGHER EDUCATION COMMITTEE:**

**REFER TO HUMAN RIGHTS COMMITTEE:**

**REFER TO INSURANCE COMMITTEE:**

**REFER TO JUDICIARY COMMITTEE:**

**REFER TO LABOR COMMITTEE:**

**REFER TO LICENSED ACTIVITIES COMMITTEE:**

**REFER TO LOCAL GOVERNMENT COMMITTEE:**

**REFER TO PUBLIC HEALTH COMMITTEE:**

**REFER TO REVENUE COMMITTEE:**

**REFER TO STATE GOVERNMENT COMMITTEE:**

**REFER TO TRANSPORTATION COMMITTEE:**

**REFER TO VETERANS AFFAIRS COMMITTEE:**

**REFER TO SPECIAL COMMITTEE ON CRIMINAL LAW AND PUBLIC SAFETY:**

**REFER TO THE SPECIAL COMMITTEE ON PENSIONS:**

**BE APPROVED FOR CONSIDERATION:**

Pursuant to Senate Rule 3-8 (b-1), the following amendments will remain in the Committee on Assignments:

*Kimberly A. Lightford*

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**Kimberly A. Lightford, Chair  
ASSIGNMENTS REPORT #2 – 103<sup>rd</sup> GA**

**Nov. 6, 2023  
Date**